

**JIIU's,**  
**INDIAN INSTITUTE OF MEDICAL SCIENCE & RESEARCH**  
Aurangabad – Jalna Road, Warudi, Tal. Badnapur, Dist. Jalna – 431 202.  
Phone No. (02482) 222515, Mobile No. 9028889995 ; Fax No. (02482) 222515;  
Email – iimsr11@gmail.com

( Affiliated to Maharashtra University of Health Sciences, Nashik. )

**WANTED**

**A) Applications are invited for filling up the following posts in the above said College / Institute.**

Sr. No.	SUBJECT	Vacant Post			
	DEAN / PRINCIPAL	01(Open)			
Sr. No.	SUBJECT	Professor	Reader	Lecturer	Tutor / Demonstr.
1	ANATOMY	-----	01(Open)	-----	02(Open)
2	PHYSIOLOGY	01(Open)	-----	-----	02(Open)
3	BIOCHEMISTRY	01(Open)	01(Open)	01(Open)	01(Open)
4	PHARMACOLOGY	-----	01(Open)	01(Open)	01(Open)
5	PATHOLOGY	-----	01(Open)	01 (Open)	04 (Open)
	BLOOD BANK	-----	01(Open)	01 (Open)	-----
6	MICROBIOLOGY	01(Open)	-----	01 (Open)	02 (Open)
7	FORENSIC MEDICINE	01(Open)	-----	-----	02(Open)
8	Community Medicine/ Preventive & Social Medicine	01(Open)	01(Open)	-----	03(Open)
	Epidemiologist-cum- Asst.Prof.	-----	-----	-----	-----
	Statistician-cum-Tutor	-----	-----	-----	-----
	RTHC-MO cum Lecturer/ Asst.Prof.	-----	-----	01 (Open)	-----
	UTHC-MO cum Lecturer/ Asst.Prof.	-----	-----	-----	-----
9	GENERAL MEDICINE	01(Open)#	02 (Open)	02(Open)+ 01(Open)#	-----
10	PAEDIATRICS	01(Open)#	01 (Open)	01(Open)+ 01(Open)#	-----
11	T.B. & RESPIRATORY DISEASES	01(Open)	-----	01(Open)#	-----
12	V.D. & LEPROSY	-----	01(Open)	01(Open)#	-----
13	PSYCHIATRY	-----	-----	01(Open)#	-----
14	GENERAL SURGERY	01(Open)+ 01(Open)#	02 (Open)	03(Open)+ 01(Open)#	-----
15	ORTHOPAEDICS	01(Open)#	01(Open)	01(Open)#	-----
16	OPHTHALMOLOGY	01(Open)+ 01(Open)#	-----	01(Open)+ 01(Open)#	-----
17	E. N. T.	01(Open)+ 01(Open)#	01(Open)	01(Open)#	-----
18	OBST. & GYNAEC.	01(Open)+ 01(Open)#	-----	01(Open)#	-----
	Antenatal Medical Officer cum Asst. Professor	-----	-----	01(Open)	-----
	Maternity and Child Welfare Officer cum Asst. Professor	-----	-----	01(Open)	-----
19	ANAESTHESIA	01(Open)+ 01(Open)#	02(Open)	03(Open)+ 01(Open)#	-----
20	RADIO-DIAGNOSIS	01(Open)+ 01(Open)#	01(Open)	01(Open)#	-----
21	DENTISTRY	-----	01 (Open)	-----	-----
22	RADIOTHERAPY	-----	-----	-----	-----
Persons with Disabilities		02		01	01

**Notes :**

1. The post (s) marked # is / are additional post (s) other than staffing pattern.

2. "मा. उच्च न्यायालय (औरंगाबाद खंडपीठ) येथे दाखल केलेल्या याचिका क्र. १२०५१/२०१५ महाराष्ट्र ऑल बहूजन शिक्षक मंडळ विरुद्ध महाराष्ट्र राज्य आणि इतर मधील मा. उच्च न्यायालयाच्या अंतिम निर्णयास अधिन राहून विद्वानांमधील तपासणी करून देण्यात आलेली आहे."

**B) Qualifications & Experience :**

Post ( s )	Qualification & Experience
Dean / Principal	a) Recognised post graduate medical qualification and other academic qualification from a recognised institution b) Minimum of ten years teaching experience as Professor / Associate Professor / Reader in a Medical College / institution. Out of which atleast five years should be as Professor in a department, Preference for these appointments may be given to the HODs.
Professor	a) Recognized post graduate degree medical qualification in the concerned subject. b) As Associate Professor in the subject concerned for three years in recognized medical college. c) Four Research papers accepted/published in index/national journal as first/second author on cumulative basis. Out of these four research publications minimum two research publication must be published during the tenure of the Associate Professor.
Associate Professor/ Reader	a) Recognized post graduate degree medical qualification in the concerned subject. b) As Assistant Professor in the subject concerned for four years in recognized medical college. c) Two Research papers accepted/published in index/national journal as first/second author during the tenure of Assistant Professor.
Assistant Professor/ Lecturer	a) Recognized Post graduate degree in the concerned subject. b) Three years teaching experience in the subject in a recognized Medical College as Resident / Registrar / Demonstrator / Tutor
Tutor / Demonstrat.	a) M.B.B.S. qualification or M. Sc. (Medical Anatomy) in particular subject as specified by M.C.I. candidate possessing post graduate qualification in subject will be preferred.

**C) General Notes :-**

- 1) Horizontal Reservation for Ladies /sports etc as per the state government circular /regulations and the Persons with Disabilities Reservation as per the government regulations /circular issued from time to time. (Ref: Government letter GAD/1118/CR417/16 dated 28/12/2018, for handicapped GR dated 27/04/2011, 04/08/2011, 28/07/2014 and MEDD letter dated 30/06/2015.)  
The vertical reservation allotment vide Government Resolution and circular dated 29/05/2017, 25/07/2018, 05/12/2018, 19/12/2018, 07/01/2019, 12/02/2019, 16/02/2019, 18/02/2019, 04/07/2019 etc.
- 2) Candidates applying for reserve category post(s) should submit caste certificate & caste validity certificate and also recent non-creamy layer certificate, wherever applicable.
- 3) The benefits of reservation shall be admissible to the backward class / category candidates who are domiciled in the state of Maharashtra only.
- 4) Age Limit & Educational Qualifications shall be considered up-to last date of the application & experience shall be considered up-to earlier day of the interview.
- 5) The decision taken by MUHS authorities regarding essential qualifications and experience shall be applicable, from time to time.
- 6) Qualified teachers above the age of 64 years will be considered for appointment of one – one year, as per respective Council's norms.
- 7) Pay Scale is as per rules.
- 8) Application along-with attested copies of all relevant Certificates must reach to the college on or before: 26/03/2020. **(Exact date is to be specified)**  
(Minimum 14 days (as per Direction No. 01/2017) from the date of publication of advertisement in newspaper.)

**D) Other Notes : (College Level)**

Apply to **The Chairman at JIU's INDIAN INSTITUTE OF MEDICAL SCIENCE & RESEARCH, Aurangabad – Jalna Road, Warudi, Tal. Badnapur, Dist. Jalna – 431 202**, on plain paper/prescribed format along with attested copies of certificates and experience certificates.

Sd / -  
Chairman / Secretary  
JIU's  
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